| | YEAR 9 | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Activity** | Gatsby Standard 1 | Gatsby Standard 2 | Gatsby Standard 3 | Gatsby Standard 4 | Gatsby Standard 5 | Gatsby Standard 6 | Gatsby Standard 7 | Gatsby Standard 8 |
| | *A stable careers programme* | Learning from career and labour market information | Addressing the needs of each pupil | Linking curriculum learning to careers | Encounters with employers and employees | Experiences of workplaces | Encounters with further and higher education | Personal guidance |
| **Autumn Term** | | | | | | | | |
| **The Link Workshop: Options and Careers*** HOY 9/The Link | | ✓ | | | ✓ | | ✓ | |
| **Trip: Tall Ships Voyage** PE DEP | | | | ✓ | ✓ | ✓ | | |
| **Careers Guidance: Parent/student/teacher academic review day conversations*** FORM TUTORS | | ✓ | ✓ | | | | ✓ | ✓ |
| **Extracurricular Provision: Leyton Orient, West Ham in the Community and London Youth Rowing** PE DEPT | | | | ✓ | | | | |
| **Careers Guidance: Drop in sessions with our school's Career Advisor** J. SWAN | | ✓ | ✓ | | | | ✓ | ✓ |
| **Careers Guidance: Tutor discussion A My Choice, My Future*** COMMUNITY LEAD | | ✓ | ✓ | | | | ✓ | ✓ |
| **Spring Term** | | | | | | | | |
| **Careers Guidance: Tutor discussion B My Choice, My Future*** COMMUNITY LEAD | | ✓ | ✓ | | | | ✓ | ✓ |
| **Careers Guidance: Drop in sessions with our school's Career Advisor** J. SWAN | | ✓ | | | | | ✓ | ✓ |
| **Careers Guidance: Parent/student/teacher academic review day conversations*** FORM TUTORS | | ✓ | | | | | ✓ | ✓ |
| **National Apprenticeship Week Activities*** CAREERS LEAD | | ✓ | | ✓ | | | | ✓ |
| **Extracurricular Provision: Leyton Orient, West Ham in the Community and London Youth Rowing** PE DEPT | | | | ✓ | | | | |
| **Trip: Tall Ships Voyage** PE DEP | | | | ✓ | ✓ | ✓ | | |

| Term | Activity | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Summer Term** | **Careers Guidance: Tutor discussion C My Choice, My Future\* COMMUNITY LEAD** | | ✓ | ✓ | | | | ✓ | ✓ |
| | **Extracurricular Provision: Bike Ability Level 2 Cycle Training PE DEP** | | | | ✓ | | | | |
| | **UKMT Junior Maths Challenge MATHS DEP** | | | | ✓ | | | | |
| | **Careers Guidance: Drop in sessions with our school's Career Advisor J. SWAN** | | ✓ | ✓ | | | | ✓ | ✓ |
| | **Labour Market Assembly\* HOY** | | ✓ | | | | | | |
| | **Extracurricular Provision: Science Stem Club SIENCE DEP** | | | | | | | | |
| | **Extracurricular Provision: Leyton Orient, West Ham in the Community and London Youth Rowing PE DEPT** | | | | ✓ | | | | |